



# PETER DUTTON MP

FEDERAL MEMBER FOR DICKSON

## DICKSON COMMUNITY AWARDS

### NOMINATION FORM

I wish to nominate the following person or community group for a 2019 Dickson Community Award:

Name: \_\_\_\_\_  Mr  Mrs  Ms  Miss  Dr

Organisation (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Age (if an individual):  12-20 years  21-25 years  36-50 years  51-65 years  65+ years

### DESCRIPTION OF COMMUNITY SERVICE BY THE INDIVIDUAL OR GROUP.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please attach any extra information

### NOMINATED BY

Name: \_\_\_\_\_  Mr  Mrs  Ms  Miss  Dr

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Photocopy this form for additional nominations.**

Please return by mail to:

Hon Peter Dutton MP  
Federal Member for Dickson  
Reply Paid 2012  
Strathpine Centre QLD 4500  
**or email [peter.dutton.mp@aph.gov.au](mailto:peter.dutton.mp@aph.gov.au)**

For more information  
please phone 3205 9977  
**Nominations close  
Friday, 14 December 2018**